Hayden.Denton@FloridaDEP.gov; Department of Environmental Protection, Central District Office, 3319 Maguire Boulevard, Orlando, Florida 32803; during normal business hours 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

# Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking – Criminal Justice Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 17, 2020, 11:15 a.m. until conclusion

PLACE: Teleconference: (786)635-1003, Webinar ID: 819 9077 1621, Passcode: 097206

And;

https://teamhcso.zoom.us/j/81990771621?pwd=UEVHTXpze GVveTl3YWllNGo2OTQ3Zz09, Passcode: 097206

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at: http://myfloridalegal.com/\_\_85256CC5006DFCC3.nsf/0/8AE

A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

#### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 10, 2020, 2:00 p.m. PLACE: Conference call toll-free: US Dial In: 1(888)585-9008, access code: 215-384-938 then #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council will hold a telephone conference call to discuss issues relating to violent crime and multi-agency or statewide drug control or illicit money laundering investigative or task force efforts. At 2:00 p.m. ET, the FULL COUNCIL will dial-in to hold an "open" Conference Call meeting. ALL Council members and interested personnel may dial-in for the Conference Call meeting.

At the conclusion of the FULL meeting, the Council's Victim Witness Protection (VWP) Review Committee will dial-in with a different conference code to hold its "closed" meeting to address VWP funding requests.

A copy of the agenda may be obtained by contacting: Senior Program Analyst Nancy Verhine, FDLE, Investigations & Forensic Science Division, Office of Policy Development & Planning, P.O. Box 1489, Tallahassee, FL 32302, or by telephoning (850)410-7242.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2020, during a regular meeting of the Governor and Cabinet, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval for the Department to publish Notices of Proposed Rule for the following rules:

Rule 12-9.001, Definitions; 12-9.002, Certified Florida Property Appraiser/Certified Florida Evaluator and Certified Florida Collector/Certified Florida Collector Assistant Program; 12-9.003, Qualifications; 12-9.0031, Approval of Courses; 12-9.0032, Department Sponsored Courses; 12-9.004, Application for Certification; 12-9.0055, Fees; 12-9.006, Certification; 12-9.007, Recertification; 12-9.0077, Reinstatement; 12-9.008, Hearing on Certification Application and Expiration (Repealed); and Rule 12D-16.002, Index to Forms.

A copy of the agenda may be obtained by contacting: the Department's website at http://www.floridarevenue.com/rules.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 10, 2020, 10:00 a.m.

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399 GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call has been cancelled.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: the Florida Transportation Commission at (850)414-4105.

#### STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The South Florida Evaluation Treatment Center Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2020, 10:30 a.m. E.T. until adjourned

PLACE: Conference Call: 1(888)585-9008, (Conference Room Pin: 166-262-518 #)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of a resolution authorizing the issuance and sale of refunding certificates of participation; and other general business of the Corporation.

A copy of the agenda may be obtained by contacting: Whitney Langston at the Division of Bond Finance at (850)488-4782 or bond@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Whitney Langston at the Division of Bond Finance at (850)488-4782 or bond@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The Florida Civil Commitment Center Finance Corporation announces a public meeting to which all persons are invited. DATE AND TIMES: December 14, 2020, 10:45 a.m. E.T. or

upon adjournment of the South Florida Evaluation Treatment

Center Finance Corporation meeting scheduled for December 14, 2020, 10:30 a.m., until adjourned

PLACE: Conference Call: 1(888)585-9008, (Conference Room Pin: 166-262-518 #)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of a resolution authorizing the issuance and sale of refunding certificates of participation; and other general business of the Corporation.

A copy of the agenda may be obtained by contacting: Whitney Langston at the Division of Bond Finance at (850)488-4782 or bond@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Whitney Langston at the Division of Bond Finance at (850)488-4782 or bond@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Mangement District announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2020, 10:30 a.m. ET

PLACE: Interested parties will call in to participate with this public meeting. To participate, call 1(888)585-9008, when prompted, enter 641-074-693.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces a public meeting to seek public input on the sale and harvest of saw palmetto berries from District lands.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-2634, Carol.Bert@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-2634, Carol.Bert@nwfwater.com.

#### DEPARTMENT OF HEALTH

The Biomedical Research Advisory Council Meeting announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, December 15, 2020, 2:00 p.m.

PLACE: Conference Call-in Number: 1(888)585-9008, Conference Room Code: 852-642-835